

**To:** Rothery, Deirdre[Rothery.Deirdre@epa.gov]  
**From:** Larry Rader  
**Sent:** Sat 8/15/2015 8:02:45 PM  
**Subject:** Re: SITREP #7 is attached  
2015\_08\_14\_GKM AREA COMMAND SITREP 3 FINAL with Attachments.pdf

Here you go.

Thank You,

**larry d. rader, p.g. | director | mecx**  
mobile 815.997.0829  
office 713.585.7000 ext. 7030  
Fax 713.585.7049  
356 outer drive | somonauk, il 60552

*A Service-Disabled Veteran Owned Small Business*

[Larry.Rader@mecx.net](mailto:Larry.Rader@mecx.net)  
[www.mecx.net](http://www.mecx.net)

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\*P.G. in: IL, TX, AR, TN

**From:** "Rothery, Deirdre" <[Rothery.Deirdre@epa.gov](mailto:Rothery.Deirdre@epa.gov)>  
**Date:** Saturday, August 15, 2015 1:42 PM  
**To:** Larry Rader <[larry.rader@mecx.net](mailto:larry.rader@mecx.net)>  
**Subject:** FW: SITREP #7 is attached

Hi Larry,

Here is the SitRep. Please send me the AC one when you have a moment.

Thanks,

Dee

**From:** Lloyd, Lisa  
**Sent:** Saturday, August 15, 2015 1:00 PM  
**To:** Ostrander, David; [james.p.litzinger@uscg.mil](mailto:james.p.litzinger@uscg.mil); Harrison, Melissa; Ackerman, Joyce; [Allison.Majure@state.nm.us](mailto>Allison.Majure@state.nm.us); [Allison.O'Brien@ios.doi.gov](mailto>Allison.O'Brien@ios.doi.gov); [Amanda.M.LeMonde@uscg.mil](mailto>Amanda.M.LeMonde@uscg.mil); [Angelique.M.Geyer@uscg.mil](mailto:Angelique.M.Geyer@uscg.mil); [ann.bruzzese@PSMedicalCenter.org](mailto:ann.bruzzese@PSMedicalCenter.org); Art Deyo; Atencio, Kathie; Bahrman, Sarah; Beth Alferink; [Bethany.o'brien@aphis.usda.gov](mailto:Bethany.o'brien@aphis.usda.gov); [bgardner@silverton.co.us](mailto:bgardner@silverton.co.us); [bill.markley@state.sd.us](mailto:bill.markley@state.sd.us); [blovelace2@mt.gov](mailto:blovelace2@mt.gov); [bobbylieb@frontier.net](mailto:bobbylieb@frontier.net); Bohan, Suzanne; [brad.blake@co.laplat.co.us](mailto:brad.blake@co.laplat.co.us); [brad.cochennet@PSMedicalCenter.org](mailto:brad.cochennet@PSMedicalCenter.org); Bradley King; [brhees@usbr.gov](mailto:brhees@usbr.gov); 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**Cc:** smorrill@gunnisoncounty.org; Rothery, Deirdre; Karen Dickson  
**Subject:** SITREP #7 is attached

*Lisa Lloyd*

**Situation Unit Leader**

**U.S. EPA Region 8**

**(303) 312-6537**

**(303) 809-8381 (non-internet cell)**